

# Monroe County Water District

205 Capp Harlan Road  
Tompkinsville, Ky 42167

Phone: 270-487-8131

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February 20, 2008

Beth O'Donnell, Executive Director  
Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RECEIVED

FEB 25 2008

PUBLIC SERVICE  
COMMISSION

RE: Case No. 2008-00016

Ms. O'Donnell,

Enclosed is the Monroe County Water District response to the above case.

Sincerely,



Richard O. Ross  
General Manager

1. **State whether Monroe District purchases its entire water requirements from the City of Tompkinsville. If Monroe District obtains any portion of its total water requirements from another source, identify the source and the amount of water obtained during calendar year 2007.**

*At the present time Monroe County Water District purchases its entire water requirements from the City of Tompkinsville.*

2. **State whether Monroe District has entered into any agreement to revise or amend its water supply contract with Tompkinsville since June 9, 1994. If yes, provide a copy of each agreement or revision executed since June 9, 1994.**

*The Tompkinsville City Council amended its water supply contract with the Monroe County Water District on April 25, 2002.  
(Tompkinsville City Council minutes are attached as Appendix A.)*

3. **State the maximum quantity of water that Monroe District may purchase in a month from Tompkinsville under the terms of its current wholesale contract with Tompkinsville.**

*25,000,000 gallons per month (300,000,000 gallons annually)*

4. **State the quantity of water that Monroe District has purchased from Tompkinsville for each month during the 2006 and 2007 calendar years.**

	<u>2006</u>	<u>2007</u>
<i>January</i>	19,788,800	21,575,200
<i>February</i>	22,103,400	24,336,200
<i>March</i>	19,020,900	19,903,700
<i>April</i>	18,527,600	19,414,700
<i>May</i>	21,012,700	18,682,600
<i>June</i>	16,999,600	18,088,600
<i>July</i>	19,700,700	24,182,100
<i>August</i>	24,683,600	24,793,800
<i>September</i>	19,606,400	22,208,100
<i>October</i>	22,141,600	29,748,700
<i>November</i>	19,533,100	19,094,100
<i>December</i>	<u>19,463,200</u>	<u>20,150,800</u>
<b>Totals</b>	<b>242,581,600</b>	<b>262,178,600</b>

5. **State the estimated average monthly quantity that Monroe District expects Fountain District to purchase in a monthly period. State the basis for the estimate.**

*The connection between Monroe County Water District and Fountain Run Water District was completed to improve the pressure in the White Oak Ridge area. At times, during heavy demand, the pressure could drop below safe levels, therefore Fountain Run Water District only uses Monroe County Water District water periodically. Over the past ten months their average monthly usage is 664,350 gallons with maximum of 1,200,600 and a minimum of 75,100 gallons. Fountain Run Water District purchases its main source of water requirements from Glasgow Water Company.  
(Fountain Run Water District usage history is attached as Appendix B.)*

I certify, on behalf of the Monroe County Water District, all response information for case number 2008-00016 to be true and accurate to the best of my knowledge.

Richard O. Ross

Richard O. Ross  
General Manager

2-20-2008

Date

Commonwealth of Kentucky  
County of Monroe

Subscribed and sworn to before me this 20<sup>th</sup> day of February, 2008. My  
commission expires: May 16, 2011

Gina DeBree  
Notary Public

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TOMPKINSVILLE CITY COUNCIL  
MINUTES  
APRIL 25, 2002

The Tompkinsville City Council meet in regular session on April 25, 2002 @ 7:00 PM.

Present were: Councilmen, Rickie Hagan, John Gerughty, Jeff Harrison, Wally Strode, and Jeff Proffitt. City Attorney Reed N. Moore, Jr., City Clerk Clarnell Emberton. Mayor Michael McPherson presided. Councilman Norman Gerald was absent

Jeff Harrison made a motion to accept the Minutes of the regular meeting of March 28, 2002 and a special called meeting on April 8, 2002. John Gerughty seconded this motion. Vote was unanimous.

\* The Monroe County Water District Board came before the Council asking for an increase in the quantity of water they may purchase per month. John Gerughty made a motion to amend their contract from 15,000,000 gallon to 25,000,000 gallon per month. This motion was seconded by Jeff Proffitt. Vote was unanimous.

Stephanie Penick, William B. Harlan Memorial Library, came before the Council asking for a Contribution of \$1,000. to buy books, due to a cut in State Financial Assistance. Rickie Hagan made a motion to contribute \$1,000. toward the purchase of books. Jeff Harrison seconded the motion. Vote was unanimous.

Meda Burnette, Leadership Class, explained the Downtown Renaissance Program to the Council. They will be applying for the Bronze level, which is \$5,000. Jeff Harrison made a motion to pass a Resolution in Support of this Grant. Rickie Hagan seconded the motion. Vote was unanimous.

John Gerughty made a motion to have a streetlight placed on Crawford Street near Moore's Body Shop. Wally Strode seconded the motion. Vote unanimous.

Insurance bids: Rowland Insurance and Tompkinsville Insurance Co. submitted bids. Mr. Rowland explained the rates, deductibles and co-pay with CHA and Anthem Blue Cross. Tompkinsville Insurance explained rates for Humana. Jeff Harrison made a motion to accept CHA Health. Wally Strode seconded the motion. Vote was unanimous.

Tompkinsville Fire Dept and Ambulance Service along with Jeff Hall (Air-E-Vac) were present to ask support of the City to sell Memberships to the Air-E-Vac Life team, with the helicopter being based in Allen County. Rickie Hagan made a motion to support a Resolution authorizing the Fire Dept. to sell memberships to Air-E-Vac without approving or disapproving of the program and the Fire Dept to receive their commission. Jeff Harrison seconded the motion. Vote unanimous.

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Mayors Reports:

1. Economic Development Assessment report has been received.
2. Spec Building on Capp Harlan Site will be finished in approximately two weeks.
3. Gas line extension on Gamaliel Road has been delayed due to Easements not being signed.
4. Sidewalks on Gamaliel Road - work to resume in approximately three weeks.
5. Mayor's Youth Council will host Project-Prom Night on May 10, 2002.

Jeff Harrison made a motion to adjourn. Wally Strode seconded the motion. Vote unanimous.

*Clarnell Emberton*

Clarnell Emberton, City Clerk

*Michael McPherson*  
Michael McPherson, Mayor

## Monroe County Water District Reading History Report

**Service Type**  
**Cycle**  
**Starting Account**  
**Ending Account**  
**Print on wide carriage**

WA WATER  
 (All)  
 0037-04080-001  
 0037-04080-001  
 No

**Starting Date**  
**Ending Date**  
**Sort Order**  
**Use Reading Factor**  
**Date Selection For Report**

All  
 Account  
 Yes  
 Reading

Reading Date	Service	Rate	Meter Number	Previous Reading	Present Reading	Usage	Reading Type	Deduct Usage	Demand Usage	Change Out
0037-04080-001 02 Fountain Run Water District				White Oak Ridge Road Fountain Run, KY 42133						
04/18/2007 03:26 PM	WATER	05	17903637	0	400	0	No Reading	0	0	<input type="checkbox"/>
05/17/2007 04:06 PM	WATER	05	17903637	400	244,900	244,500	Read	0	0	<input type="checkbox"/>
06/18/2007 01:25 PM	WATER	05	17903637	244,900	1,445,500	1,200,600	Read	0	0	<input type="checkbox"/>
07/17/2007 12:34 PM	WATER	05	17903637	1,445,500	2,512,200	1,066,700	Read	0	0	<input type="checkbox"/>
08/14/2007 02:19 PM	WATER	05	17903637	2,512,200	3,387,600	875,400	Read	0	0	<input type="checkbox"/>
09/19/2007 03:28 PM	WATER	05	17903637	3,387,600	4,227,700	840,100	Read	0	0	<input type="checkbox"/>
10/20/2007 10:00 AM	WATER	05	17903637	4,227,700	4,302,800	75,100	Read	0	0	<input type="checkbox"/>
11/17/2007 11:27 AM	WATER	05	17903637	4,302,800	4,805,200	502,400	Read	0	0	<input type="checkbox"/>
12/19/2007 11:18 AM	WATER	05	17903637	4,805,200	5,557,700	752,500	Read	0	0	<input type="checkbox"/>
01/16/2008 10:16 AM	WATER	05	17903637	5,557,700	6,324,400	766,700	Read	0	0	<input type="checkbox"/>
02/20/2008 11:22 AM	WATER	05	17903637	6,324,400	6,643,900	319,500	Read	0	0	<input type="checkbox"/>
1 Customers in Route 0037				6,643,500 Route Usage						
1 Customers on Report				6,643,500 Total Usage						